

State of South Carolina, }  
 County of Greenville

OLLIE FARNSWORTH  
 R. M. C.  
 MORTGAGE OF REAL ESTATE

**To All Whom These Presents May Concern:**

We, Louise Bates Young, Queen Ester Scott and J. C. Scott / SEND GREETINGS:

WHEREAS, we the said Louise Bates Young, Queen Ester Scott and J. C. Scott

in and by our certain promissory note, in writing, of even date with these presents, are well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FOURTY-EIGHT HUNDRED and no/100----- (\$ 4,800.00 ) Dollars,

with interest at the rate of six ( 6 % ) per centum per annum, to be repaid in installments of

Forty-eight and no/100----- (\$ 48.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Louise Bates Young, Queen Ester Scott and J. C. Scott

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to us, the said

Louise Bates Young, Queen Ester Scott and J. C. Scott in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Fountain Inn, on the West side of Woodland Drive, and being known and designated as lot no. Ten (10) of the Woodland Heights Subdivision, as shown on plat prepared for Lilla H. and Essie Mae Jones by Lewis C. Godsey, Registered Land Surveyor, dated May, 1954; Beginning at an Iron Pin on the Western edge of Woodland Drive, joint front corner with lot no. 11 as shown on said plat, and running thence with the West side of Woodland Drive S.14 W.75 feet to an Iron Pin, joint front corner with lot no. 9 as shown on said plat, thence with the joint line of lot no. 9 N.78-15 W.218.9 feet to an Iron Pin, joint back corner with said lot no. 9, thence N.8 W.79.2 feet to an Iron Pin, joint back corner with lot no. 11, thence with the joint line of said lot no. 11 S.78-15 E.242.9 feet to the beginning point. Bounded on the North by lot no. 11 as shown on said plat, on East by Woodland Drive, on South by lot no. 9 as shown on said plat, and on West by lands now or formerly owned by Lilla H. and Essie Mae H. Jones. This being the same property which was conveyed to mortgagors herein by Lilla H. Jones and Essie Mae H. Jones by deed recorded in the R. M. C. Office for said County in Deed Book 510, page 93. For a more particular description see the aforesaid plat which will be recorded forthwith in said office.